

LIBERTY COUNTY MUNICIPAL MANAGEMENT DISTRICT #2 (LIBERTY C

May 2025 Liberty County Municipal Management District #2 Official  
General Election Canvass

Certified Canvass of Returns for Liberty County Municipal Management District #2  
(Liberty County, Texas)

|                             |                   |               |
|-----------------------------|-------------------|---------------|
| JURISDICTION CLASSIFICATION | POPULATION SERVED | ELECTION DATE |
| SPECIAL_DISTRICT (MUD)      | Texas Taxing Unit | 2025-05-03    |

| 1. CERTIFIED ELECTION CANVASS SUMMARY |                                                      |
|---------------------------------------|------------------------------------------------------|
| Election Title                        | May 2025 Liberty County Municipal Management Distric |
| Election Classification & Date        | UNIFORM MAY   2025-05-03                             |
| Registered Voters on Roll             | 850 voters                                           |
| Total Certified Ballots Cast          | 161 ballots                                          |
| Certified Voter Turnout Rate          | 18.94% of registered voters                          |

| 2. CERTIFIED CANDIDATE RACE RESULTS              |              |                 |
|--------------------------------------------------|--------------|-----------------|
| OFFICE & CANDIDATE                               | BALLOTS CAST | SHARE / OUTCOME |
| Board President (Place 2): Ross Martin           | 141 votes    | 100.0% [WINNER] |
| President (Place 1): Joshua Gilman (NONPARTISAN) | 141 votes    | 100.0% [WINNER] |

STATUTORY CANVASS CERTIFICATION NOTE

This Official Election Canvass Summary reflects the certified election returns for Liberty County Municipal Management District #2 (Liberty County, Texas) held on 2025-05-03, compiled pursuant to Texas Election Code Chapter 67 (Canvassing Elections) from official county election officer returns and Texas Secretary of State Elections Division records.

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|---------------------------------------------------------------------------------------------|
| OFFICIAL STATUTORY DATA SOURCE & UPSTREAM PORTAL REFERENCE                                  |
| <a href="https://www.sos.state.tx.us/elections/">https://www.sos.state.tx.us/elections/</a> |

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