

Harris County MUD #102 Board of Directors Meeting

REGULAR Session Agenda Docket for Harris County Municipal Utility District #102 (Harris County, Texas)

JURISDICTION CLASSIFICATION	POPULATION SERVED	MEETING DATE
SPECIAL_DISTRICT (MUD)	Texas Taxing Unit	2026-06-22

1. OFFICIAL PUBLIC MEETING AGENDA OVERVIEW	
Meeting Session Title	Harris County MUD #102 Board of Directors Meeting
Session Classification & Date	REGULAR SESSION 2026-06-22
Total Indexed Docket Items	14 agenda items

3. INDEXED AGENDA DOCKET & LEGISLATIVE ACTIONS		
ITEM NUMBER & DOCKET TITLE	CATEGORY / FISCAL NOTE	ACTION / VOTE
1: Consider comments and questions from District residen	REGULAR	PASSED (5-0)
10: Attorney's Report, including: (a) Certified Agenda o	REGULAR	REGULAR
11: Report on District Support and Colonies Neighborhood	REGULAR	PASSED (5-0)
12: Old business, including: (a) discuss possible future	REGULAR	PASSED (5-0)
13: Executive session pursuant to Open Meetings Act, Cha	REGULAR	PASSED (5-0)
14: Action on matters discussed in executive session; an	REGULAR	PASSED (5-0)
2: Minutes of the meeting of 26 May 2026;	REGULAR	REGULAR
3: Bookkeeper's Report, including: (a) authorize payment	REGULAR	PASSED (5-0)
4: Report of the Tax Assessor/Collector, including: (a)	REGULAR	PASSED (5-0)
5: Security Report (Harris County Sheriff's Office) incl	REGULAR	REGULAR
6: Solid Waste Collection Report (contract expires 4/30/	REGULAR	PASSED (5-0)
7: New business, including: (a) presentation from Buckso	REGULAR	REGULAR
8: Operator's Report, including: 4857-1566-4025	REGULAR	PASSED (5-0)
9: Engineer's Report, including: (a) report regarding ma	REGULAR	PASSED (5-0)

4. DETAILED DOCKET ITEM SUMMARIES & ROLL-CALL OUTCOMES
Item 1: Consider comments and questions from District residents (3-minute limit); [Vote: PASSED (5 Yes, 0 No)] -- Consider comments and questions from District residents (3-minute limit);
Item 10: Attorney's Report, including: (a) Certified Agenda of 26 May 2026 Executive

Session; (b) discuss power supply matters (P3 / Champion Energy Services); -- Attorney's Report, including: (a) Certified Agenda of 26 May 2026 Executive Session; (b) discuss power supply matters (P3 / Champion Energy Services);

Item 11: Report on District Support and Colonies Neighborhood Center, including: (a) status of improvements and repairs; (b) authorize any repairs or other ... [Vote: PASSED (5 Yes, 0 No)] -- Report on District Support and Colonies Neighborhood Center, including: (a) status of improvements and repairs; (b) authorize any repairs or other work deemed necessary;

Item 12: Old business, including: (a) discuss possible future sale of Park Bonds; (b) discuss landscaping matters (contract with Yellowstone Landscape, Inc [Vote: PASSED (5 Yes, 0 No)] -- Old business, including: (a) discuss possible future sale of Park Bonds; (b) discuss landscaping matters (contract with Yellowstone Landscape, Inc. expires 10/31/26; 30-day notice); (c) status of District's website;

Item 13: Executive session pursuant to Open Meetings Act, Chapter 551, Government Code, if necessary, to discuss matters relating to pending or contemplated... [Vote: PASSED (5 Yes, 0 No)] -- Executive session pursuant to Open Meetings Act, Chapter 551, Government Code, if necessary, to discuss matters relating to pending or contemplated litigation, personnel matters, real estate transactions, or security;

Item 14: Action on matters discussed in executive session; and 15 [Vote: PASSED (5 Yes, 0 No)] -- Action on matters discussed in executive session; and 15 . Schedule future meetings as required (next meetings on 13 and 27 July 2026). Ir/ , -JU. t;;- William D. Yale, 111 / Coats Rose, P.C. Attorney for Harris County Municipal Utility Dist

Item 2: Minutes of the meeting of 26 May 2026; -- Minutes of the meeting of 26 May 2026;

Item 3: Bookkeeper's Report, including: (a) authorize payment of the District's bills; (b) review investments in the District's accounts; [Vote: PASSED (5 Yes, 0 No)] -- Bookkeeper's Report, including: (a) authorize payment of the District's bills; (b) review investments in the District's accounts;

Item 4: Report of the Tax Assessor/Collector, including: (a) approve payments from the District's tax account; (b) review and authorize actions for the col... [Vote: PASSED (5 Yes, 0 No)] -- Report of the Tax Assessor/Collector, including: (a) approve payments from the District's tax account; (b) review and authorize actions for the collection of delinquent taxes, including possible termination of service;

Item 5: Security Report (Harris County Sheriff's Office) including review analysis of patrol statistics; -- Security Report (Harris County Sheriff's Office) including review analysis of patrol statistics;

Item 6: Solid Waste Collection Report (contract expires 4/30/29; 60-day notice); [Vote: PASSED (5 Yes, 0 No)] -- Solid Waste Collection Report (contract expires 4/30/29; 60-day notice);

Item 7: New business, including: (a) presentation from Buckson Landscape Architecture for landscape architecture design service; (b) discuss potential acqu... -- New business, including: (a) presentation from Buckson Landscape Architecture for landscape architecture design service; (b) discuss potential acquisition of 10-acre tract located south of Crakston Drive;

Item 8: Operator's Report, including: 4857-1566-4025 [Vote: PASSED (5 Yes, 0 No)] -- Operator's Report, including: 4857-1566-4025.v I (a) review monthly operations report and District's water accountability rate; (b) discuss and authorize any repairs or other work by the Operator deemed necessary; (c) review termination lis

Item 9: Engineer's Report, including: (a) report regarding maintenance of Concord Colony, Section Two and Waldron Estates detention facilities; (b) review ... [Vote: PASSED (5 Yes, 0 No)] -- Engineer's Report, including: (a) report regarding maintenance of Concord Colony, Section Two and Waldron Estates detention facilities; (b) review sanitary sewer overflow prevention actions; (c) status of generator replacement at Water Plan

TEXAS OPEN MEETINGS ACT (CHAPTER 551) RECORD CERTIFICATION

This official meeting agenda document reflects the public meeting docket for Harris County Municipal Utility District #102 (Harris County, Texas) convened on 2026-06-22, compiled pursuant to the Texas Open Meetings Act (Texas Government Code Chapter 551).

OFFICIAL STATUTORY DATA SOURCE & UPSTREAM PORTAL REFERENCE

<https://www.hcmud102.org>

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