# HARRIS COUNTY MUNICIPAL UTILITY DISTRICT #18 (HARRIS COUNTY

## Harris County MUD #18 Board Meeting - 2026-03-09

REGULAR Session Agenda Docket for Harris County Municipal Utility District #18 (Harris County, Texas)

| JURISDICTION CLASSIFICATION | POPULATION SERVED | MEETING DATE |
|---|---|---|
| SPECIAL_DISTRICT (MUD) | Texas Taxing Unit | 2026-03-09 |

### 1. OFFICIAL PUBLIC MEETING AGENDA OVERVIEW

| | |
|---|---|
| **Meeting Session Title** | **Harris County MUD #18 Board Meeting - 2026-03-09** |
| **Session Classification & Date** | **REGULAR SESSION \| 2026-03-09** |
| **Total Indexed Docket Items** | **17 agenda items** |

### 3. INDEXED AGENDA DOCKET & LEGISLATIVE ACTIONS

| ITEM NUMBER & DOCKET TITLE | CATEGORY / FISCAL NOTE | ACTION / VOTE |
|---|---|---|
| 1: Receive comments from the public.* | PUBLIC_HEARING | PUBLIC_HEARING |
| 10: Update on out-of-District service request and relate | GENERAL | GENERAL |
| 11: North Harris County Regional Water Authority matters | OPERATIONS | OPERATIONS |
| 12: Lake Forest Plant Advisory Council matters. | INFRASTRUCTURE | INFRASTRUCTURE |
| 13: District website and communication matters. | GENERAL | GENERAL |
| 14: 2026 a. b. | MINUTES | MINUTES |
| 14: 2026 Directors Election, including: a. accept Certif | GENERAL | PASSED (5-0) |
| 14: Elecci n de Directores de 2026, incluyendo, a. acept | GENERAL | PASSED (5-0) |
| 14: Cuo c Ba u C Gia m o c 2026, bao go m: a. Cha p N | GENERAL | GENERAL |
| 2: Approve minutes of prior meetings. | MINUTES | PASSED (5-0) |
| 3: Security matters. | GENERAL | GENERAL |
| 4: Approve audit for fiscal year end December 31, 2025. | GENERAL | PASSED (5-0) |
| 5: Financial and bookkeeping matters, including payment | FINANCE | PASSED (5-0) |
| 6: Annual cybersecurity and artificial intelligence trai | GENERAL | GENERAL |
| 7: Tax assessment and collection matters, including: a. | FINANCE | PASSED (5-0) |
| 8: Engineering matters, including: a. design of District | OPERATIONS | PASSED (5-0) |
| 9: Operation of District facilities, including: a. summa | OPERATIONS | OPERATIONS |

## 4. DETAILED DOCKET ITEM SUMMARIES & ROLL-CALL OUTCOMES

Item 1: Receive comments from the public.* -- Receive comments from the public.*

Item 10: Update on out-of-District service request and related matters. -- Update on out-of-District service request and related matters.

Item 11: North Harris County Regional Water Authority matters. -- North Harris County Regional Water Authority matters.

Item 12: Lake Forest Plant Advisory Council matters. -- Lake Forest Plant Advisory Council matters.

Item 13: District website and communication matters. -- District website and communication matters.

Item 14: 2026 a. b. (SELLO) Abogado del Distrito ( O NG DA U) Lua t s a i die n C Quan ( ) *Comments from the public will be limited to 3 minutes each speaker. 4931-1833-7934 v.1 -- 2026 a. b. (SELLO) Abogado del Distrito ( O NG DA U) Lua t s a i die n C Quan ( ) *Comments from the public will be limited to 3 minutes each speaker. 4931-1833-7934

Item 14: 2026 Directors Election, including: a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors; and b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office. ********** [Vote: PASSED (5 Yes, 0 No)] -- 2026 Directors Election, including: a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors; and b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office. ********

Item 14: Elecci n de Directores de 2026, incluyendo, a. aceptar el Certificado que Declara el Estatus de Candidatos Sin Oponentes Para la Elecci n de la Junta Directiva; y b. adoptar una Orden que Cancela la Elecci n y Declara Electos a los Cargos a los Candidatos [Vote: PASSED (5 Yes, 0 No)] -- Elecci n de Directores de 2026, incluyendo, a. aceptar el Certificado que Declara el Estatus de Candidatos Sin Oponentes Para la Elecci n de la Junta Directiva; y b. adoptar una Orden que Cancela la Elecci n y Declara Electos a los Cargos a

Item 14: Cuo c Ba u C Gia m o c 2026, bao go m: a. Cha p Nha n Gia y Ch ng Nha n Tuye n Bo T nh Tra ng Kho ng Co o i Thu cu a Ca c ng C Vie n cho Cuo c Ba u C va o Ban Gia m o c; va b. Tho ng Qua Le nh Hu y Bo Cuo c Ba u C va Tuye n Bo Ca c -- Cuo c Ba u C Gia m o c 2026, bao go m: a. Cha p Nha n Gia y Ch ng Nha n Tuye n Bo T nh Tra ng Kho ng Co o i Thu cu a Ca c ng C Vie n cho Cuo c Ba u C va o Ban Gia m o c; va b. Tho ng Qua Le nh Hu y Bo Cuo c Ba u C va Tuy

Item 2: Approve minutes of prior meetings. [Vote: PASSED (5 Yes, 0 No)] -- Approve minutes of prior meetings.

Item 3: Security matters. -- Security matters.

Item 4: Approve audit for fiscal year end December 31, 2025. [Vote: PASSED (5 Yes, 0 No)] -- Approve audit for fiscal year end December 31, 2025.

Item 5: Financial and bookkeeping matters, including payment of the bills and review of investments. [Vote: PASSED (5 Yes, 0 No)] -- Financial and bookkeeping matters, including payment of the bills and review of investments.

Item 6: Annual cybersecurity and artificial intelligence training. -- Annual cybersecurity and artificial intelligence training.

Item 7: Tax assessment and collection matters, including: a. delinquent tax collections, installment agreements, and payment of tax bills; b. authorize consultants to research unclaimed property and authorize tax assessor/collector to prepare an Unclaimed Propert [Vote: PASSED (5 Yes, 0 No)] -- Tax assessment and collection matters, including: a. delinquent tax collections, installment agreements, and payment of tax bills; b. authorize consultants to research unclaimed property and authorize tax assessor/collector to prepare an Un

Item 8: Engineering matters, including: a. design of District facilities: b. approve plans and specifications and authorize advertisement for bids: i. Malcomson Road lift station generator, gate, and fence; ii. Oak Bluff water plant entrance gate replacement; and [Vote: PASSED (5 Yes, 0 No)] -- Engineering matters, including: a. design of District facilities: b. approve plans and specifications and authorize advertisement for bids: i. Malcomson Road lift station generator, gate, and fence; ii. Oak Bluff water plant entrance gate r

Item 9: Operation of District facilities, including: a. summary of customer service issues; 4931-1833-7934 v.1 -- Operation of District facilities, including: a. summary of customer service issues; 4931-1833-7934 v.1

## TEXAS OPEN MEETINGS ACT (CHAPTER 551) RECORD CERTIFICATION

This official meeting agenda document reflects the public meeting docket for Harris County Municipal Utility District #18 (Harris County, Texas) convened on 2026-03-09, compiled pursuant to the Texas Open Meetings Act (Texas Government Code Chapter 551).

**OFFICIAL STATUTORY DATA SOURCE & UPSTREAM PORTAL REFERENCE**

https://www.hcmud18.com

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