

# Trophy Club Municipal Utility District #1 Board of Directors Regular Meeting

REGULAR Session Agenda Docket for Trophy Club Municipal Utility District #1 (Denton County, Texas)

|                             |                   |              |
|-----------------------------|-------------------|--------------|
| JURISDICTION CLASSIFICATION | POPULATION SERVED | MEETING DATE |
| SPECIAL_DISTRICT (MUD)      | Texas Taxing Unit | 2026-03-18   |

|                                            |                                                      |
|--------------------------------------------|------------------------------------------------------|
| 1. OFFICIAL PUBLIC MEETING AGENDA OVERVIEW |                                                      |
| Meeting Session Title                      | Trophy Club Municipal Utility District #1 Board of D |
| Session Classification & Date              | REGULAR SESSION   2026-03-18                         |
| Total Indexed Docket Items                 | 8 agenda items                                       |

|                                                          |                        |                    |
|----------------------------------------------------------|------------------------|--------------------|
| 3. INDEXED AGENDA DOCKET & LEGISLATIVE ACTIONS           |                        |                    |
| ITEM NUMBER & DOCKET TITLE                               | CATEGORY / FISCAL NOTE | ACTION / VOTE      |
| 1: Convene Meeting and Determination of Quorum           | PROCEDURAL             | PASSED (6-0)       |
| 2: Public Comments and Citizen Presentations             | CITIZEN_COMMUNICATION  | CITIZEN_COMMUNICAT |
| 3: Approve Minutes of Prior Board of Directors Regular M | CONSENT                | PASSED (6-0)       |
| 4: Bookkeeper's Report: Review and approve payment of bi | FINANCE                | PASSED (6-0)       |
| 5: Resolution Expanding Homestead & Over-65 / Disabled T | FINANCE                | PASSED (6-0)       |
| 6: Resolution Authorizing Capital Facility Expansion & M | ENGINEERING            | PASSED (6-0)       |
| 7: Operator's Report: Utility Operations, Water/Sewer In | OPERATIONS             | PASSED (6-0)       |
| 8: Adjournment                                           | PROCEDURAL             | PROCEDURAL         |

|                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 4. DETAILED DOCKET ITEM SUMMARIES & ROLL-CALL OUTCOMES                                                                                                                                         |  |
| Item 1: Convene Meeting and Determination of Quorum [Vote: PASSED (6 Yes, 0 No)] -- Board of Directors public docket item 1 on 2026-03-18                                                      |  |
| Item 2: Public Comments and Citizen Presentations -- Board of Directors public docket item 2 on 2026-03-18                                                                                     |  |
| Item 3: Approve Minutes of Prior Board of Directors Regular Meeting [Vote: PASSED (6 Yes, 0 No)] -- Board of Directors public docket item 3 on 2026-03-18                                      |  |
| Item 4: Bookkeeper's Report: Review and approve payment of bills, disbursements, and investment activity [Vote: PASSED (6 Yes, 0 No)] -- Board of Directors public docket item 4 on 2026-03-18 |  |
| Item 5: Resolution Expanding Homestead & Over-65 / Disabled Taxpayer Ad Valorem Exemption                                                                                                      |  |

[Vote: PASSED (6 Yes, 0 No)] -- Board of Directors public docket item 5 on 2026-03-18

Item 6: Resolution Authorizing Capital Facility Expansion & Multi-Year Vendor Expenditure

[Vote: PASSED (6 Yes, 0 No)] -- Board of Directors public docket item 6 on 2026-03-18

Item 7: Operator's Report: Utility Operations, Water/Sewer Infrastructure Maintenance, and Customer Service [Vote: PASSED (6 Yes, 0 No)] -- Board of Directors public docket item 7 on 2026-03-18

Item 8: Adjournment -- Board of Directors public docket item 8 on 2026-03-18

#### **TEXAS OPEN MEETINGS ACT (CHAPTER 551) RECORD CERTIFICATION**

This official meeting agenda document reflects the public meeting docket for Trophy Club Municipal Utility District #1 (Denton County, Texas) convened on 2026-03-18, compiled pursuant to the Texas Open Meetings Act (Texas Government Code Chapter 551).

#### **OFFICIAL STATUTORY DATA SOURCE & UPSTREAM PORTAL REFERENCE**

<https://www.tcmud.org>

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